

# 2027

|                                     |  |
|-------------------------------------|--|
| CFF Leg Band #s                     |  |
| Exhibitors Age on September 1, 2026 |  |
| Age Division                        |  |



## Commercial Laying Hen Record Book

*Record Book was developed by the Central Florida Fair Livestock Department*

|                                                                                                                                                                                                                                                                                                                                  |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| Exhibitor Name                                                                                                                                                                                                                                                                                                                   | Age as of Sep 1st |
| Club or Chapter                                                                                                                                                                                                                                                                                                                  |                   |
| <p>I hereby certify that as the exhibitor of this project, I have personally been responsible for the care of this (these) animal(s), have personally kept records on this project, and have personally completed this record book. I will comply with all the Rules and Regulations of this show found in the Premium Book.</p> |                   |
| Exhibitors Signature                                                                                                                                                                                                                                                                                                             | Date              |
| <p>I, the parent certify that our child has <u>completed</u> this project and <u>completed</u> this record book and will comply with all the Rules and Regulations of this show found in the Premium Book.</p>                                                                                                                   |                   |
| Parent/Guardian Signature                                                                                                                                                                                                                                                                                                        | Date              |
| <p>This student is an active member of the _____, and is eligible to show livestock at the Central Florida Fair. I verify that this record book has been completed by the student, and is an accurate representation of the project.</p>                                                                                         |                   |
| FFA Advisor's/ 4-H Leader Signature                                                                                                                                                                                                                                                                                              | Date              |

Exhibitors are required to submit COMPLETED Record Books to the Fair Office no later than February 8, 2027.

If mailing your Record Book, it must be received by February 8, 2027 to be accepted.

**Record books not submitted by the deadline will result in exhibitor disqualification from the program.**

4603 W Colonial Drive

Orlando, FL 32808

Email: [Jacki@centralfloridafair.com](mailto:Jacki@centralfloridafair.com)

**RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND  
INDEMNITY AGREEMENT ("AGREEMENT")**

In consideration of participating in the Central Florida Fair, I represent that I understand the nature of this Activity and that I am qualified, in good health, and in proper physical condition to participate in such Activity. I acknowledge that if I believe event conditions are unsafe, I will immediately discontinue participation in the Activity.

I fully understand that this Activity involves risks of serious bodily injury, including permanent disability, paralysis and death, which may be caused by my own actions, or inactions, those of others participating in the event, the conditions in which the event takes place, or the negligence of the "Releasees" named below; and that there may be other risks either not known to me or not readily foreseeable at this time; and I fully accept and assume all such risks and all responsibility for losses, costs, and damages I incur as a result of my participation in the Activity.

I hereby release, discharge, and covenant not to sue The Central Florida Fair, its respective administrators, directors, agents, officers, volunteers, and employees, other participants, any sponsors, advertisers, and, if applicable, owners and lessors of premises on which the Activity takes place, (each considered one of the "Releasees" herein) from all liability, claims, demands, losses, or damages on my account caused or alleged to be caused in whole or in part by the negligence of the Releasees or otherwise, including negligent rescue operations; and I further agree that if, despite this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT, I, or anyone on my behalf, makes a claim against any of the Releasees, I will indemnify, save, and hold harmless each of the Releasees from any loss, liability, damage, or cost which any may incur as the result of such claim.

I have read this RELEASE AND WAIVER OF LIABILITY, ASSUMPTION OF RISK, AND INDEMNITY AGREEMENT, understand that I have given up substantial rights by signing it, and have signed it freely and without any inducement or assurance of any nature, and intend it be a complete and unconditional release of all liability to the greatest extent allowed by law and agree that if any portion of this agreement is held to be invalid, the balance, notwithstanding, shall continue in full force and effect.

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Printed Name of Parent/Guardian

\_\_\_\_\_  
Date

**NOTICE TO THE MINOR CHILD'S NATURAL GUARDIAN**

READ THIS FORM COMPLETELY AND CAREFULLY. YOU ARE AGREEING TO LET YOUR MINOR CHILD ENGAGE IN A POTENTIALLY DANGEROUS ACTIVITY. YOU ARE AGREEING THAT, EVEN IF (name of released party or parties) USES REASONABLE CARE IN PROVIDING THIS ACTIVITY, THERE IS A CHANCE YOUR CHILD MAY BE SERIOUSLY INJURED OR KILLED BY PARTICIPATING IN THIS ACTIVITY BECAUSE THERE ARE CERTAIN DANGERS INHERENT IN THE ACTIVITY WHICH CANNOT BE AVOIDED OR ELIMINATED. BY SIGNING THIS FORM, YOU ARE GIVING UP YOUR CHILD'S RIGHT AND YOUR RIGHT TO RECOVER FROM (name of released party or parties) IN A LAWSUIT FOR ANY PERSONAL INJURY, INCLUDING DEATH, TO YOUR CHILD OR ANY PROPERTY DAMAGE THAT RESULTS FROM THE RISKS THAT ARE A NATURAL PART OF THE ACTIVITY. YOU HAVE THE RIGHT TO REFUSE TO SIGN THIS FORM, AND (name of released party or parties) HAS THE RIGHT TO REFUSE TO LET YOUR CHILD PARTICIPATE IF YOU DO NOT WISH TO SIGN THIS FORM.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Printed Name of Parent/Guardian

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Printed Name of Parent/Guardian

\_\_\_\_\_  
Dated

\_\_\_\_\_  
Dated

## **NATIONAL CODE OF SHOW RING ETHICS**

### **IAFE (INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)**

Exhibitors of animals at livestock shows shall at all times conduct themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics," fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows. Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

- 1.** All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- 2.** Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- 3.** Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- 4.** Animals shall be presented to show events where they will enter the food chain free of drugs. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event, which culminates with the animal entering the food chain, shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the chemical analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested (by the approved laboratory to which it is sent) is the one taken from the animal in question. Its integrity is preserved and all procedures of said collection and preservation transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise at any hearing in regard to the matter conducted by the fair or livestock show.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair, or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation, and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have any disciplinary action taken by the fair or livestock show against such individuals published in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

#### **LIVESTOCK EXHIBITOR ENTRY STATEMENT**

I have read and understand, consent to, and agree to abide by the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

\_\_\_\_\_ Date: \_\_\_\_\_

Signature of Exhibitor

\_\_\_\_\_ Date: \_\_\_\_\_

Signature of Guardian or Parent of the above exhibitor

# Drug Statement

I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC OR BIOLOGICAL SUBSTANCE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURERS LABEL REQUIREMENTS OR AS PRESCRIBED BY A VETERINARIAN.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

## THE PURPOSE OF YOUTH ANIMAL PROJECTS IS TO ACHIEVE THE FOLLOWING:

1. To acquire an understanding of animal production by preparing for, purchasing, caring for, and keeping records on one or more animals.
2. To be able to identify the types and grades of animals and employ efficient methods of marketing.
3. To understand the business aspects and economics of purchasing animals, feeds, facilities, and equipment for an animal project.
4. To develop integrity, sportsmanship, and cooperation.
5. To develop leadership abilities, build character, and assume citizenship responsibilities.

**Exhibitors are required to submit COMPLETED Record Books to the Fair Office no later than February 8, 2027. If mailing your Record Book, it must be received by February 8, 2027 to be accepted. Record books not submitted by the deadline will result in exhibitor disqualification from the program.**

## Conjunction Statement

I understand that the 2027 Youth Livestock Programs are held in conjunction with the 2027 Central Florida Fair and agree that the Central Florida Fair is not liable or responsible for any delay, change of dates or cancellation of the 2027 Central Florida Fair due the following force majeure events: (a) acts of God; (b) flood, fire, earthquake; or (c) other potential disaster(s) or catastrophe(s), such as epidemics, or explosion.

\_\_\_\_\_  
Exhibitor's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

# Youth Market Livestock Record Book Guidelines

It is suggested that a copy of the record book be made for use as a "work copy" and the information be transferred to a 'final copy' to be submitted to the Fair.

- All Species will be required to submit COMPLETED Record Books to the Fair Office no later than February 8, 2027. Record Books may be mailed to the address located on the front of the Premium Book with Attention to Jacqueline Stough. If mailing your Record Book, it must be received by February 8, 2027 to be accepted. All Record Books must be completed through the animals Check In date. The Fair is not liable for any submission lost by the Postal Service. It is the exhibitor's responsibility to confirm that the Fair has received their Record Books.
- Any exhibitor submitting an incomplete record book will **RECEIVE A ZERO AND** will be notified along with their Leader/ Advisor. The exhibitor along with a parent or advisor will be required to complete the record book at final check in to be eligible for show and participation at the Central Florida Fair. The exhibitor will be given a 2-hour window to complete & resubmit on final check in day. Any record book deemed incomplete at resubmission will forfeit the exhibitor from participation & show at the Central Florida Fair.
- **Buyer Letters must be attached and typed.**
- Record books must be complete at time of submission. Parents and advisors/leaders are responsible for reviewing for completeness prior to signing.
- Record Books must be completed on the animal relating to your Youth Livestock Project.
- Completed Record Book Must include Printed Photos of your Current Project Year.
- Do not put record book in a binder or folder. If you need to add pages, staple in the left hand corner.
- Always double check your work, especially your math calculations.
- Have someone check your project story for spelling and grammar before you write it in the final record book.
- **Your final record book MUST be hand written by the EXHIBITOR.**
- Graded record books will be returned during the Fair.
- Exhibitors with an IEP need to provide an accommodation sheet if applicable by the submission deadline. IEP's will be attached to score card for grading committees.
- Exhibitor must score 70 or better to receive record book recognition.
- Exhibitors will be in age divisions; junior, intermediate and senior. Refer to the premium book to determine age definitions.
- Points will be earned towards champion exhibitor.
- Record books are judged on the Modified Danish System; blue, red, & white.

\*Youth who **DO NOT** have a 2.0 GPA will need to obtain an 2.0 Academic Exception Form from the Central Florida Fair; authorizing the exhibitor to participate in an extra-curricular activity with the possibility of missing school days. The document can be found on our Website. The document must be signed by a principal/assistant principal, guidance counselor, home school/virtual school director or County 4-H Agent **ONLY** AND notarized. Forms must be turned in via Link by February 3, 2027. Failure to provide this document will result in disqualification, NO EXCEPTIONS. The Central Florida Fair reserves the right to check for verification.

Exhibitors must submit their Report Cards & Homeschooling Forms no later than February 3, 2027 via the Submission Link on the CFF Website. Link will be open January 1 for the SEMESTER 1 Report Cards. The first semester includes both 1st and 2nd nine weeks grades and semester exams if required, for the 2026-2027 school year. An official report card that exhibits grades for the preceding semester is the **ONLY** acceptable evidence allowed for entry. The Report Card must clearly state the Exhibitor's First & Last Name and School Name on it. Report Cards not submitted by deadline will deem the exhibitor ineligible to exhibit at the Central Florida Fair.

|                                                                          |
|--------------------------------------------------------------------------|
| <b>Ribbons will be awarded (100-90) Blue, (89-80) Red, (79-70) White</b> |
|--------------------------------------------------------------------------|

## Project Terms and Explanations

### Notes for Project Inventory

1. **Project Year** - Based on a calendar year. Current project year is same year as current Fair.
2. **Date acquired** - List the date you obtained this item, on items older than 1 year, the year will be sufficient. If you are borrowing items you still need to list the item.
3. **Purchase cost or value** - What did this item cost when you obtained it? (Fair market value)
4. **Value at Beginning of Project**- Same as purchase cost for items purchased current calendar year. On items from previous years this should be the value from last year's ending inventory or depreciated value of 10% of purchase cost per project year.
5. **Depreciation of 10%** - This will be 10%, per calendar year, of the **original** purchase cost for the items you will still have at the end of the project. This includes items you had at the beginning of the project as well as items purchased during the current calendar year. Depreciation is the loss in value of your assets and is an expense. This calculation should be displayed as a money value. Your work needs to be checked with a calculator and must list the number of years you are depreciating.
6. **Value at the end of the project**- This is the value at the beginning of the project minus the depreciation.
7. **Current Fair year equals year 1 for Depreciation Value**

### Examples:

| Items Description       | Year Acquired          | Purchase Cost or Value | Value at beginning of project                                          | Depreciation (10% of purchase cost, for this calendar year) | Value at end of project |
|-------------------------|------------------------|------------------------|------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------|
| Rope                    | Purchased 4 years Ago  | \$4.89                 | (Depreciated 10% for 3 years)<br>\$3.42                                | \$0.49                                                      | \$2.93                  |
| Comb                    | Purchased 3 years Ago  | \$9.45                 | (Depreciated 10% for 2 years)<br>\$7.55                                | \$0.95                                                      | \$6.60                  |
| Bucket                  | Purchased 2 years Ago  | \$20.75                | (Depreciated 10% for 1 year)<br>\$18.67                                | \$2.08                                                      | \$16.59                 |
| Brush                   | Purchased Current Year | \$9.99                 | (No Previous Depreciation - purchased current calendar year)<br>\$9.99 | \$1.00                                                      | \$8.99                  |
| Total Depreciation*     | XXXXXXXXXXXXXXXXXX     | XXXXXXXXXX             | XXXXXXXXXXXXXXXXXXXXXXX                                                | \$4.52                                                      | XXXXXXXXXX              |
| Value of Project Assets | XXXXXXXXXXXXXXXXXX     | XXXXXXXXXX             | XXXXXXXXXXXXXXXXXXXXXXX                                                | XXXXXXXXXXXXXXXXXXXXXXX                                     | \$35.11                 |

## 10-year Depreciation Chart

| Items Description       | Number of years        | Purchase Cost or Value | Value at beginning of project                           | Depreciation (10% of purchase cost, for this calendar year)         | Value at the end of project              |
|-------------------------|------------------------|------------------------|---------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------|
| Coop                    | Purchased Current Year | <b>\$108.99</b>        | <i>No previous year Depreciation</i><br><b>\$108.99</b> | $\$108.99 * 0.10 =$<br><b>\$10.899 <math>\approx</math> \$10.90</b> | $\$108.99 - \$10.90 =$<br><b>\$98.09</b> |
| Coop                    | Purchased 2 years Ago  | \$108.99               | Carries from the end value of previous year<br>\$98.09  | $\$108.99 * 0.10 =$<br><b>\$10.899 <math>\approx</math> \$10.90</b> | $\$98.09 - \$10.90 =$<br><b>\$87.19</b>  |
| Coop                    | Purchased 3 years Ago  | \$108.99               | \$87.19                                                 | $\$108.99 * 0.10 =$<br><b>\$10.899 <math>\approx</math> \$10.90</b> | \$76.29                                  |
| Coop                    | Purchased 4 years Ago  | \$108.99               | \$76.29                                                 | $\$108.99 * 0.10 =$<br><b>\$10.899 <math>\approx</math> \$10.90</b> | \$65.39                                  |
| Coop                    | Purchased 5 years Ago  | \$108.99               | \$65.39                                                 | $\$108.99 * 0.10 =$<br><b>\$10.899 <math>\approx</math> \$10.90</b> | \$54.49                                  |
| Coop                    | Purchased 6 years Ago  | \$108.99               | \$54.49                                                 | $\$108.99 * 0.10 =$<br><b>\$10.899 <math>\approx</math> \$10.90</b> | \$43.59                                  |
| Coop                    | Purchased 7 years Ago  | \$108.99               | \$43.59                                                 | $\$108.99 * 0.10 =$<br><b>\$10.899 <math>\approx</math> \$10.90</b> | \$32.69                                  |
| Coop                    | Purchased 8 years Ago  | \$108.99               | \$32.69                                                 | <b>\$10.90</b>                                                      | \$21.79                                  |
| Coop                    | Purchased 9 years Ago  | \$108.99               | \$21.79                                                 | <b>\$10.90</b>                                                      | \$10.89                                  |
| Coop                    | Purchased 10 years Ago | \$108.99               | \$10.89                                                 | <b>\$10.89</b>                                                      | \$0.00                                   |
| Coop                    | Purchased 11 years Ago | \$108.99               | \$0                                                     | \$0.00                                                              | \$0.00                                   |
| Total Depreciation*     | XXXXXXXXXX             | XXXXXXX                | XXXXXXXXXX                                              | \$108.99                                                            | XXXXXXXXXX                               |
| Value of Project Assets | XXXXXXXXXX             | XXXXXXX                | XXXXXXXXXX                                              | XXXXXXXXXXXXXX                                                      | XXXXXXXXXX                               |

## PROJECT INVENTORY

List all equipment and assets you had at the beginning of the project. After listing existing inventory, you must list items you purchased this year that you will keep after the project is finished. List all equipment that is used for the project or points will be deducted. If an item is a gift it will still need to be given a dollar value. **List items you will keep past the end of this project on this page only** (inventory examples include clippers, blowers, chutes, tack, etc.) Do NOT list expendable items such as zip ties, shampoo, etc. **Refer to Project Terms and Explanation, for descriptions of each column. ALL NUMBERS SHOULD BE ROUNDED TO TWO DECIMAL PLACES.**

| Item Description                 | Number of years        | Purchase Cost or Value<br><b>A</b> | Value at beginning of project<br><b>B</b>                                      | Depreciation (10% of purchase cost, per calendar year)<br><b>C</b> | Value at end of project<br><b>D</b> |
|----------------------------------|------------------------|------------------------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------|
| <b>Coop</b>                      | Purchased 2 Years Ago  | <b>\$108.99</b>                    | $\$108.99 * 0.10 = \$10.899 \approx \$10.90$<br>$\$108.99 - \$10.90 = \$98.09$ | $\$108.99 * 0.10 = \$10.899 \approx \$10.90$                       | $\$98.09 - \$10.90 = \$87.19$       |
| <b>Heat Lamp</b>                 | Purchased Current Year | <b>\$7.49</b>                      | No previous year Depreciation<br><b>\$7.49</b>                                 | $\$7.49 * 0.10 = \$0.749 \approx \$0.75$                           | $\$7.49 - \$0.75 = \$6.74$          |
|                                  |                        |                                    |                                                                                |                                                                    |                                     |
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|                                  |                        |                                    |                                                                                |                                                                    |                                     |
| <b>Total Depreciation</b>        |                        |                                    |                                                                                | <b>\$</b>                                                          | <b>XXXXX</b>                        |
| <b>Value at End/Total Assets</b> |                        |                                    |                                                                                |                                                                    | <b>\$</b>                           |

## ANIMAL EXPENSE

List all birds you owned at the beginning of the project and all birds you purchased or have hatched during this project year. **ALL NUMBERS SHOULD BE ROUNDED TO TWO DECIMAL PLACES.**

**\*\*Beginning \$ Value:** Value of existing animals at beginning of the project OR purchase cost of new animals OR value of animal(s) born.

**\*\$Value at the end of project:** Your animal's value should increase. This is an estimated value.

| Class      | Breed   | Variety                |
|------------|---------|------------------------|
| Commercial | Phoenix | Black Breasted Red Hen |
|            |         |                        |

| Leg Band Number | Date Acquired | Beginning Value | Value at end of project | Sold, Died, Kept |
|-----------------|---------------|-----------------|-------------------------|------------------|
| 0422            | 9/14/2026     | \$5.00          | \$50.00                 | Kept             |
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| Leg Band Number                        | Date Acquired | Beginning Value | Value at end of project | Sold, Died, Kept |
|----------------------------------------|---------------|-----------------|-------------------------|------------------|
|                                        |               |                 |                         |                  |
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|                                        |               |                 |                         |                  |
| <b>TOTAL BEGINNING VALUE</b>           |               | \$              | XXXXXXX                 | XXXXXXXXX        |
| <b>VALUE AT THE END OF THE PROJECT</b> |               |                 | \$                      | XXXXXXXXX        |

## FEED EXPENSES

List all feed expenses on this page (list each feed purchase separately). List all weights of feed including brand and Protein percentage of feed. **Only list expenses beginning with Chick Pick Up at CFF. ALL NUMBERS SHOULD BE ROUNDED TO TWO DECIMAL PLACES.**

| Date | Description | Paid to | Pounds | Total Cost |
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| Date                               | Description | Paid to | Pounds     | Total Cost |
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|                                    |             |         |            |            |
| <b>Page Total - Pounds of Feed</b> |             |         | <b>LBS</b> |            |
| <b>Page Total - Feed Cost</b>      |             |         |            | <b>\$</b>  |

## NON-FEED EXPENSES

List everything that you spent money for that you will **NOT** have at the end of the project and it is not feed. This includes entry fees for Jackpot Shows, veterinary expenses, bedding, marketing costs and other expendable items such as Treats (Meal Worms), Zip ties, shampoo, shoe polish, hair spray, printing, postage, medicines, Health Certificate, Service Fees, etc. **Only list expenses beginning with Chick Pick Up at CFF. ALL NUMBERS SHOULD BE ROUNDED TO TWO DECIMAL PLACES.** Coop Lease Agreements would apply to this section.

| Date                    | Description     | Paid to              | Total Cost |
|-------------------------|-----------------|----------------------|------------|
| 08/17/2026              | CFF Service Fee | Central Florida Fair | \$2.00     |
|                         |                 |                      |            |
|                         |                 |                      |            |
|                         |                 |                      |            |
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|                         |                 |                      |            |
|                         |                 |                      |            |
|                         |                 |                      |            |
| Total Non-Feed Expenses |                 |                      | \$         |

## HEALTH RECORD

This should include a record of any health related activities (de-worm, vaccinate, or use of veterinarian services for any other reason).

This should include what you used, how much you used, and what you used it for. **IF ANIMAL IS HEALTHY THROUGHOUT THE PROJECT MAKE NOTE OF THAT. NPIP Testing if completed should be included.**

| Date | Description of activity | Product used | Dosage | Withdrawal Time |
|------|-------------------------|--------------|--------|-----------------|
|      |                         |              |        |                 |
|      |                         |              |        |                 |
|      |                         |              |        |                 |
|      |                         |              |        |                 |

## OTHER INCOME

Other project income should be recorded here; such as show premiums or other money earned (IE Birds or Eggs sold). **IF YOU HAVE NO OTHER INCOME FROM THIS PROJECT PRIOR TO THE SHOW ENTER ZERO.**

**ALL NUMBERS SHOULD BE ROUNDED TO TWO DECIMAL PLACES.**

| Date      | Description                             | Total    |
|-----------|-----------------------------------------|----------|
| 11/6/2026 | 4 <sup>th</sup> overall- XYZ Open Show  | \$ 50.00 |
|           |                                         |          |
|           |                                         |          |
|           |                                         |          |
|           | Total other income, if none, enter zero | \$       |

## SPONSOR INCOME

You should record here any money given to you, to support your project, by sponsors. Do not turn in your money - You are responsible for collecting monies pledged. **IF YOU HAVE NO SPONSOR INCOME FROM THIS PROJECT PRIOR TO THE SHOW ENTER ZERO. ALL NUMBERS SHOULD BE ROUNDED TO TWO DECIMAL PLACES.**

| Sponsors name                             | Total |
|-------------------------------------------|-------|
|                                           |       |
|                                           |       |
|                                           |       |
| Total sponsor income, if none, enter zero | \$    |

## Financial Summary

### ANIMAL INVENTORY

|   |                                         |            |    |
|---|-----------------------------------------|------------|----|
| 1 | Value at project End                    | Page 11    | \$ |
| 2 | Value at Project Beginning              | Page 11    | \$ |
| 3 | Net Change in Value of Animal Inventory | Line 1 - 2 | \$ |

### EXPENSES

|   |                          |                    |    |
|---|--------------------------|--------------------|----|
| 4 | Total Depreciation       | Page 9             | \$ |
| 5 | Total Non- Feed Expenses | Page 13            | \$ |
| 6 | Total Feed Expenses      | Page 12            | \$ |
| 7 | Total Expenses           | Add Line 4 + 5 + 6 | \$ |

### INCOME

|    |                               |                    |    |
|----|-------------------------------|--------------------|----|
| 8  | Other Income                  | Page 14            | \$ |
| 9  | Sponsor Income                | Page 15            | \$ |
| 10 | Asset Value at End of Project | Page 9             | \$ |
| 11 | Total Preliminary Income      | Add Line 8 + 9 +10 | \$ |

### EFFECIENCY

|    |                                                       |                            |    |
|----|-------------------------------------------------------|----------------------------|----|
| 12 | Preliminary Profit or Loss/ Break Even Price per Trio | (Line 11- Line 7) + Line 3 | \$ |
|----|-------------------------------------------------------|----------------------------|----|

**\*\*THE RECORD BOOK CONTINUES THROUGH PAGE 24**

# PROJECT PHOTOGRAPHS

Show the beginning and progression of your project along with two different skills that you learned. **A minimum of 5 Colored photographs for Juniors, 6 Colored Photographs for Intermediates and 8 Colored photographs for Seniors is required.** Each photograph should include a caption; tell what you are doing and why you are doing the task in the photograph. **Please remember this is NOT a Scrapbook, photos should be Square or rectangle shaped.** Spelling, grammar, and neatness are included in the judges' decisions. Photos must be Printed and from Current Project Year.

# PROJECT PHOTOGRAPHS

# PROJECT PHOTOGRAPHS

# PROJECT PHOTOGRAPHS

Make an outline for your project story first. This is an outline form - complete sentences are not necessary. This outline of sub-topics must be complete to receive full points.

- 
- 
- 
- 
- 

b. \_\_\_\_\_

C. \_\_\_\_\_

a. \_\_\_\_\_

C. \_\_\_\_\_

b. \_\_\_\_\_

C. \_\_\_\_\_

[illegible]

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**Commercial Laying Hen- Revision Date 6/19/2026**

# PROJECT STORY

It should include what you have studied and learned in the Current Skill A Thon handout & how it applies to your project. Use examples, use interesting facts or statistics, and build strong images by using descriptive words. Facts, grammar, spelling and neatness will be scored by the judges. Paragraph requirements: **Juniors** (3) paragraphs; **Intermediate** (4) paragraphs; **Senior** (5) paragraphs. Stories should include an introduction, body and conclusion. **Stories must be handwritten by the exhibitor. Exhibitors with illegible handwriting are allowed to include a typed version of this story to ensure readability.**

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

[illegible]

## This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

# Buyer's List

Exhibitors are required to list 5 buyers they sent letters to. Please list the Buyer's name & Physical Mailing Address. 3 Buyers MUST not have bought in the past TWO (2) years; the last two can be previous buyers who have bought from our Fair. This Sheet and a copy of a TYPED Buyers letter MUST be stapled to your Record Book.

## **NEW Potential Buyers (Have not purchased a CFF Animal in the past two Years)**

Buyers Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Buyers Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Buyers Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

## **Previous Buyers (Have bought any animal in the past two years)**

Buyers Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Buyers Name: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

**DON'T FORGET TO ATTACH A BUYER LETTER**